

# PILLARS OF FAITH III

**The Strongest Biblical  
Evidence for the Trinity**

**Is there sufficient biblical  
evidence in support of  
Trinitarian doctrine?**



# What is the meaning of Trinity?

**“Trinity the Christian belief that the Godhead consists of three divine, coeternal persons (the Father, Son and the Holy Spirit) who are “one” in nature, character and purpose. There are not three Gods, but one God manifested in three persons”**

**Thus the Biblical issues  
that we need to test are:  
The full, eternal deity of Christ  
The personhood and full deity  
of the Holy Spirit.  
The unity in nature and  
character of the alleged three  
persons of the Godhead.**

**The Hebrew mind could easily  
accommodate arithmetic's like:**

**1+1=1 (Genesis 2:24)**

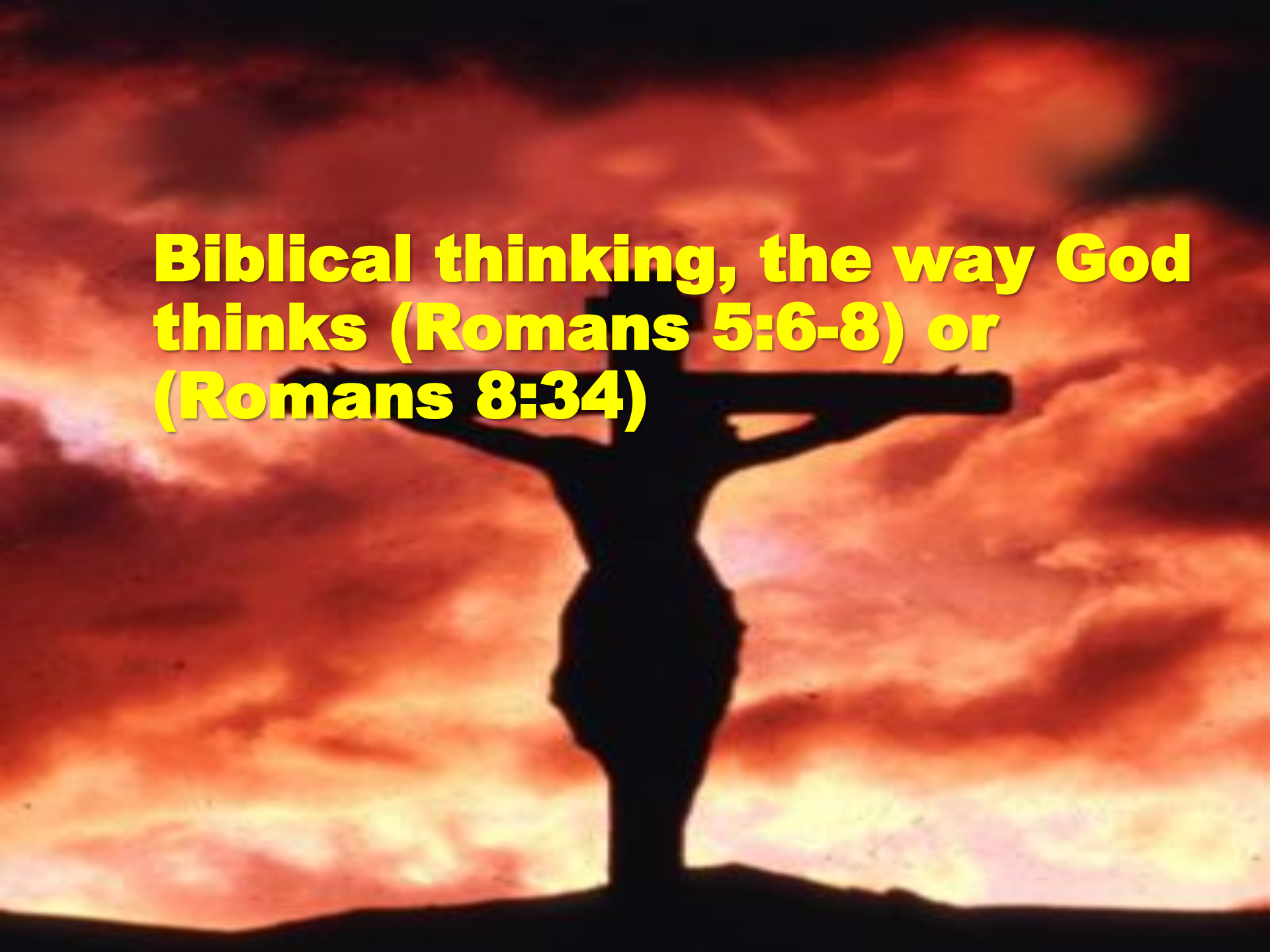
**&**

**1+1+1=1 (Matthew 28:18-19)**

A detail from Raphael's fresco 'The School of Athens'. It depicts the philosophers Plato and Aristotle walking together. Plato, on the left, is an older man with a long white beard, wearing a reddish robe, pointing his right index finger towards the sky. Aristotle, on the right, is a younger man with a dark beard, wearing a blue robe over a brown tunic, holding a book in his left hand and gesturing downwards with his right hand. The background shows architectural elements like columns and a tiled floor.

# Aristotle & Plato – Logic Thinking

**Biblical thinking, the way God  
thinks (Romans 5:6-8) or  
(Romans 8:34)**

A silhouette of a cross is centered in the image, set against a dramatic, fiery sky with swirling orange and red clouds. The cross is black and stands out prominently against the bright, glowing background.

# The full Deity of Jesus Christ

## **Compelling Evidence: Hebrews Chapter 1.**

**Verse 10: “You Lord, in the beginning laid the foundation of the earth and the heavens are the work of Your hands”.**

**The word “Lord” here in the Hebrew language is YHWH “tetragrammaton” the name given to God.**



**In Revelation 1:12-17 we have a vision of Jesus as the glorified High Priest in the Heavenly Sanctuary.**

**Verse: 17 “Do not be afraid I am the First and the Last”**

**which fits very well in with:**

**Isaiah 44:6 “Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: I am the First and I am the Last; besides Me there is no God”**



# **The Personhood and Deity of the Holy Spirit (Acts 5:3-4)**

## **The Story of Ananias and Sapphira.**

**“Only personal, relational beings capable of meaningful communication can be lied to in ways to have moral consequences”**

**Peter reports to Ananias that he lied to the “Holy Spirit” but then goes on to further explain that he had “not lied to the men but to God” (Verse 4)**

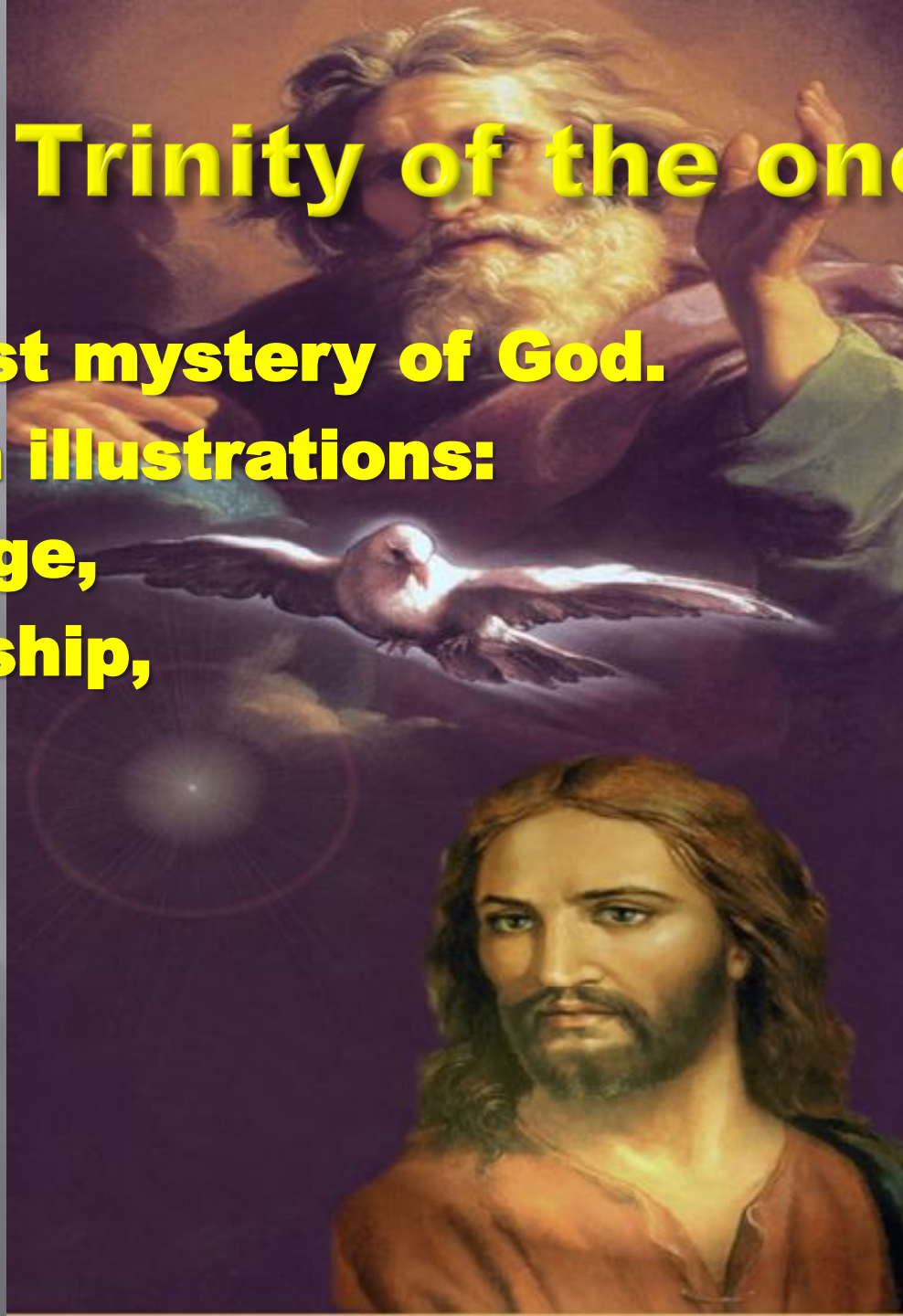
**The obvious implication is that the Holy Spirit is God!**

**Ephesians 4:30 “And do not grieve the Holy Spirit by whom you were sealed for the day of redemption.”**

**Only persons can be grieved. Grieving here means to bring to the point of deep regret or disappointment it is a sensation that only personal beings with senses, feelings and caring propensities.**

# The Trinity of the one God

**Deepest mystery of God.  
Human illustrations:  
Marriage,  
Friendship,  
Team.**






**Genesis 1:26 reports the Creator God saying: “Let Us make men in Our image, according to Our likeness.”**

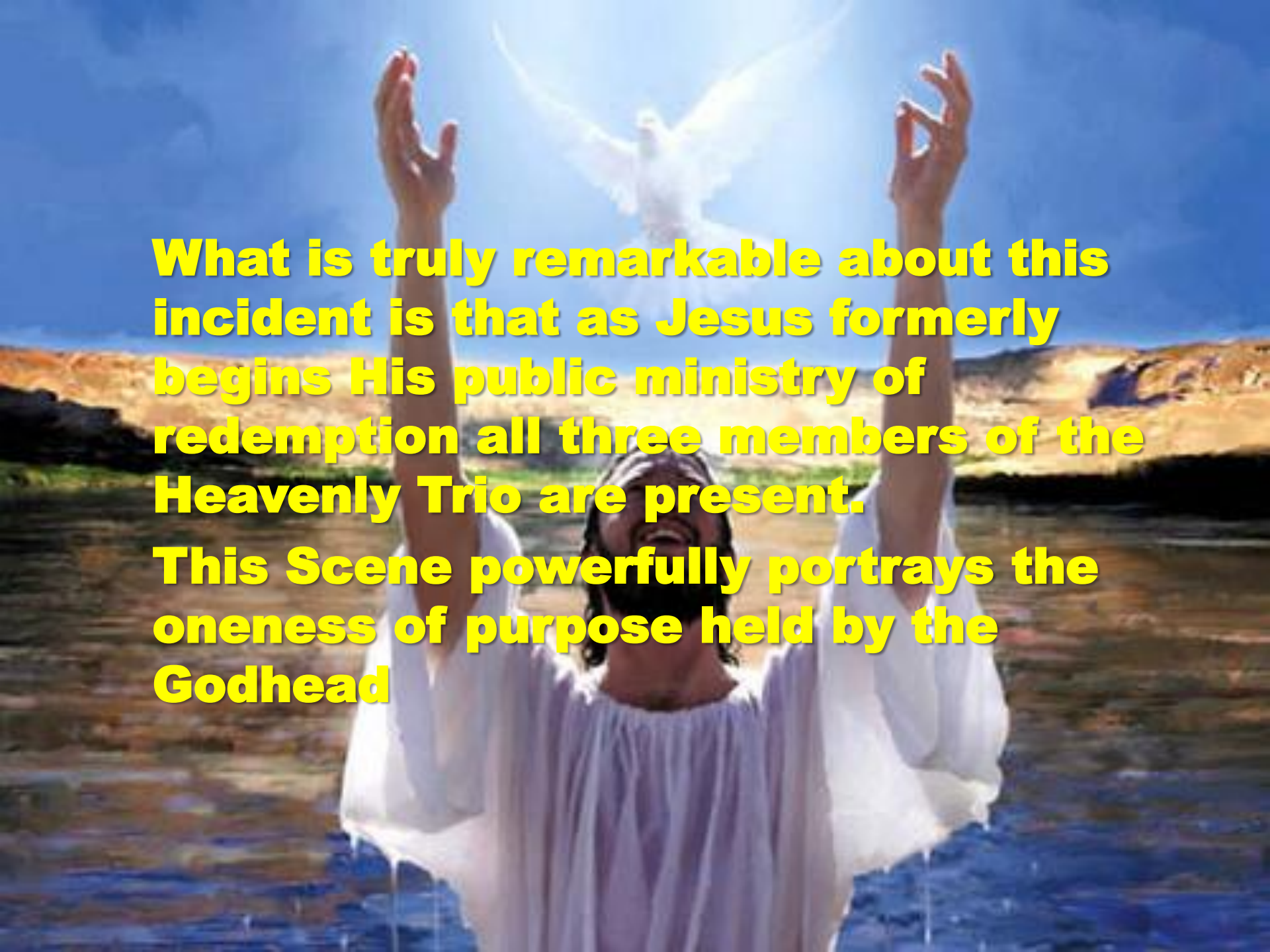
**God speaks about Himself with plural references.**

**Genesis 2:24 establishes a plurality of two individuals, distinct from each other, yet capable of becoming “one”.**

# Further New Testament evidence

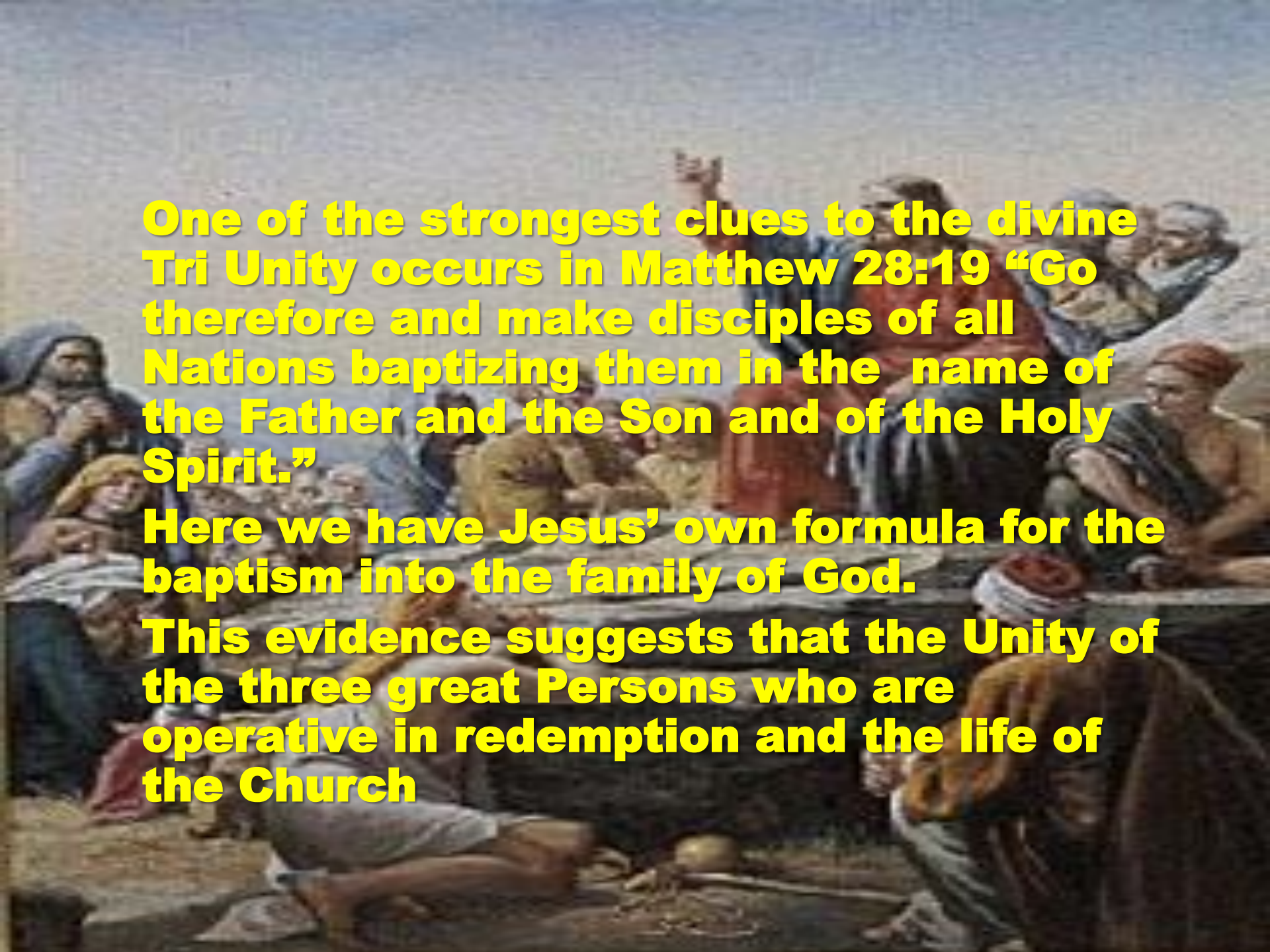
**Matthew 3:16-17** “When He had been baptized, Jesus came up immediately from the water, and behold, the Heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from Heaven, saying, “This is My beloved Son in whom I am well pleased.”



A photograph of Jesus Christ with his arms raised in prayer, standing in a body of water. In the sky above him, a white dove with its wings spread is visible, symbolizing the Holy Spirit. The background shows a landscape with hills and a blue sky.

**What is truly remarkable about this incident is that as Jesus formerly begins His public ministry of redemption all three members of the Heavenly Trio are present.**

**This Scene powerfully portrays the oneness of purpose held by the Godhead**



**One of the strongest clues to the divine Tri Unity occurs in Matthew 28:19 “Go therefore and make disciples of all Nations baptizing them in the name of the Father and the Son and of the Holy Spirit.”**

**Here we have Jesus’ own formula for the baptism into the family of God.**

**This evidence suggests that the Unity of the three great Persons who are operative in redemption and the life of the Church**